

 **APPLICATION FORMAT**

 **(for Post Sr.No.5 to 8)**

**Post applied for** CONTRACTUAL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name in full (Block Letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Parent’s/ spouse’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sex \_\_\_\_\_\_\_\_ 4. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Marital Status \_\_\_\_\_\_\_\_\_\_

6. Date of birth (dd/mm/yy) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Age (as on 17th August, 2020) \_\_\_\_\_\_ Years \_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_ Days

8. Category (General / SC / ST /OBC / PH) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 [Enclosed proof of Caste certificate issued by Competent Authority]

9. Address for Communication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Educational qualifications: (attached self-attested photo copies)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S No. | Exam passed | Name of Board / University | Subjects | Year of Passing | % of Marks |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| 12. TECHNICAL QUALIFICATIONs |
| S.No. | Diploma / Certificate | Name of Organization / Institute / Medical college | Subjects | Year of Passing | % of Marks |
|  |  |  |  |  |  |

13. Details of Experience (current occupation first)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sr. No. | Name of employer  | Date of joining | Date of leaving | Nature of Employment/Duties |
|  |  |  |  |  |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

\*Additional information may be provided on separate sheets

14. Typing Speed \_\_\_ \_\_\_\_\_\_\_\_ \_\_keys Depressions (On Computer)

**DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice or any compensation in lieu thereof.

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of candidate)**

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 

 **APPLICATION FORMAT FOR THE POST OF**

 **(for Post Sr.No.1 to 4)**

**Post applied for CONTRACTUAL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Name in full (Block Letters) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Parent’s/ spouse’s name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Sex \_\_\_\_\_\_\_\_ 4. Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. Marital Status \_\_\_\_\_\_\_\_\_\_

6. Date of birth (dd/mm/yy) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Age (as on 17th August, 2020) \_\_\_\_\_\_ Years \_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_ Days

8. Category (General / SC / ST /OBC / PH) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 [Enclosed proof of Caste certificate issued by Competent Authority]

9. Address for Communication \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Contact No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Educational qualifications: (attached self-attested photo copies)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S No. | Exam passed | Name of Board / University | Subjects | Year of Passing | % of Marks |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

12. The Languages Known, state any Examination passed in each)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Language | Read Only | Speak Only | Read & Speak | Examination Passed |
|  |  |  |  |  |
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13 Details of Postgraduate work / Publications (Give the list on Separate Sheet). Details of published papers should have statement about indexed, impact factor of Journal and Citation of Paper. List of Publications has to be classified as:

 No. of Publications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13.1 {Publication as First Author and / or Corresponding Author in indexed Journals:

13.2 Publication as Co-author in indexed Journals:

13.3 Papers in Books, Proceedings & Non indexed Journals:

14 Total Research Experience with details in each area:

15 Major Academic / Other achievements:

16 If Registered for M.D / Ph.D Degree, give details;

 (i) Degree for which registered

 (ii) Subject of Thesis:

 (iii) Date of Registration

 (iv) Date and Year of passing written Examination, if any:

 (v) When Degree is likely to be awarded

17 Awards and Prizes received:

 (Name of Awards / Fellowship, Year, Awarded by)

18 National / International Conference / Seminars etc. attended

 (List with title of papers presented, if any)

19 Membership of National and International Bodies

 National:

 International:

20 Give particulars of Employments held in Chronological order:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of employer & Address | Date of Joining | Date of Leaving | Designation & Nature of Work performed | Salary (excluding allowances) last drawn & Scale of Pay |
|  |  |  |  |  |
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|  |  |  |  |  |
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|  |  |  |  |  |

21 Copies of Testimonials:

(1)

(2)

(3)

(4)

22 Candidates may mention here the details of Annexure, if any. Any other information relevant to the applicant may be mentioned here.

23 If selected, what notice would you require before joining?

24 Details of Enclosures:

 (i)

 (ii)

 (iii)

 (iv)

 (v)

 (vi)

 (vii)

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**DECLARATION**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation/ termination without notice or any compensation in lieu thereof.

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the candidate)**

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_