**Annexure –I**

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**DIVISION OF HRD**

**APPLICATION FORM FOR THE POST OF CONTRACT ‘SCIENTIST-2’ (NON-MEDICAL)**

**(ONLY TYPED, not handwritten)**

**LAST DATE: 19th October 2020 (by email only till 5:00pm)**

**Paste self attested recent colored passport size photograph**

1. Name of the applicant (Mr./Ms./Dr.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s/husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Date of birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Category (SC/ST/OBC/GEN): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Gender (M/F): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Present address (with Pincode): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Permanent address (with Pincode): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Mobile No.- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 9. Email ID- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Academic/Professional Qualifications:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Name of the Exam** | **Board/University/College** | **Year of Passing** | **Percentage of Marks** |
| 1. | High School |  |  |  |
| 2. | Intermediate |  |  |  |
| 3. | B.Sc. |  |  |  |
| 4. | M.Sc. |  |  |  |
| 5. | Ph.D. |  |  |  |
| 6. | Any other |  |  |  |

11. Details of experience - Starting with the current/most recent one

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Name of the post held** | **Institute/Organization Name** | **From** | **To** | **Reason for leaving** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

12. Total experience in years:

13. Knowledge of Computer:

14. Any other information: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DECLARATION**

It is certified that the information provided as above is true & complete in all respect and to the best of my knowledge & belief. If anything found wrong/incorrect, my candidature will be treated as cancelled.

**(Signature of the Applicant)**

**Name- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date-\_\_\_\_\_\_\_\_\_\_\_\_**

**Place-\_\_\_\_\_\_\_\_\_\_\_**

***Important Note:*** *Incomplete and un-signed applications without supporting documents will be rejected. Applications received after the deadline will* ***NOT*** *be accepted.* ***No correspondence will be done for such applications***

***NO HARD COPIES TO BE SENT.***

***Applications (only typed) to be sent through email as per instructions given.***